



# MEETING NOTICE

School	Date	Time	Location
South Atlanta High School	Nov 14 <sup>th</sup>	6:00 PM	Courtroom

Notice Prepared By: Dr. Beverly Smith

Date Posted: Nov 7, 2018

## Meeting Agenda

*(Agenda may be amended)*

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
  - a. Approval of Agenda:
  - b. Approval of Previous Minutes:
  - c. Fill Open Parent Member Seat(s)
  - d. Election of Member(s): Parent Representative(s)
- IV. Discussion Items**
  - a. Discussion Item 1: Go Team Training
  - b. Discussion Item 2: Student Representative
    - i. Student Engagement
    - ii. Tutorial Buses
  - c. Discussion Item 3: Strategic Planning
- V. Information Items**
  - a. Principal's Report: CCRPI Results
- VI. Announcements**
  - a. Next Meeting: December 19<sup>th</sup> at 6PM
  - b. Health Fair: November 15 at 4 PM
  - c. Thanksgiving Break: Nov 19<sup>th</sup> thru 23<sup>rd</sup>
- VII. Public Comment**
  - a. Three minutes per person
  - b. Thirty minutes for all public comments
- VIII. Adjournment**

